THE HOLY SPIRIT

Session Four Wednesday, November 29, 2017

THE GIFTS OF THE HOLY SPIRIT - Part 3

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Brief Review:

 • The Holy Spirit is the third Member of the Trinity: God, the Father; God, the Son (Jesus) and The Holy Spirit

The Holy Spirit is a Person (not an "it)

• The Holy Spirit empowers individuals and churches to do the work of God, which is impossible to do by human strength and mind alone.

• In empowering us, the Holy Spirit bestows remarkable gifts. James 1:17

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Gifts of Ministry: Ephes. 4:7-8 But unto every one of us is given grace according to the measure of the gift of Christ. [8] Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

 [11] And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
Other Ministry Gifts: Romans 12:6-13 Having then gifts differing

according to the grace that is given to us, whether <u>prophecy</u>, let us prophesy according to the proportion of faith; [7] Or <u>ministry</u>, let us wait on our ministering: or he that <u>teacheth</u>, on teaching; [8] Or he that <u>exhorteth</u>, on exhortation: he that <u>giveth</u>, let him do it with simplicity; he that <u>ruleth</u>, with diligence; he that sheweth mercy, with

cheerfulness. [9] Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. [10] Be kindly affectioned one to another with brotherly love; in honour preferring one another; [11]

Not slothful in business; fervent in spirit; serving the Lord; [12]
Rejoicing in hope; patient in tribulation; continuing instant in prayer;

[13] Distributing to the necessity of saints; given to hospitality.

THE GIFTS OF I CORINTHIANS 12

1 Cor. 12:1-11

Now concerning spiritual gifts, brethren, I would not have you ignorant. [2] Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. [3] Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. [4] Now there are diversities of gifts, but the same Spirit. [5] And there are differences of administrations, but the same Lord. [6] And there are diversities of operations, but it is the same God which worketh all in all. [7] But the manifestation of the Spirit is given to every man to profit withal. [8] For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; [9] To another faith by the same Spirit; to another the gifts of healing by the same Spirit; [10] To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: [11] But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Note verse one: Paul's concern – "I don't want you (believers) to be ignorant (uninformed) ..." About the gifts of the Spirit.

It is important that we have knowledge of the spiritual gifts. Give times in his epistles he repeats that he did not want Christians to be uninformed about vital truths.

Romans 1:13

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

1 Cor. 10:1

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1 Cor. 12:1

Now concerning spiritual gifts, brethren, I would not have you ignorant.

2 Cor. 1:8

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

1 Thes. 4:13

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

Knowledge is essential - not only KNOWING ABOUT the gifts, but their PROPER UTILIZATION in the cause of Christ.

1	THE WORD OF WISDOM
2 3 4 5	I Cor. 12:8 "The Spirit gives one person a message full of wisdom" The KJV says, "For to one is given, by the Spirit, the WORD of wisdom"
6 7	Wisdom is good judgment based upon knowledgebut this gift is far more than even that. The key word in this sentence is WORD. The Greek rendering is LOGOS.
8 9 10	Logos means "the matter of, the subject of, the essence of" Note: THE WORD OF WISDOM THEN IS AN EXPRESSION FROM GOD, not just an expression of wisdom. This "word" is directly from God Himself.
11	This word is directly from God Timisen.
12 13 14 15	The expression "word of wisdom" speaks of "a small portion." In other words, in a moment of need or crisis, God gives a person that small part of HIS WISDOM that speaks to the problem at hand.
	I like this definition: The word of wisdom is a little of God's wisdom spoken at the proper time!
16 17 18 19	The word of wisdom is entirely supernatural. A college experience does not provide this. These are GIFTS OF THE SPIRIT. The late, great English Pentecostal teacher, Donald Gee, explained: In a manifestation of the word of wisdom something flashes. There is a sense of the divine (that is, God) a consciousness of an utterance
202122	transcending all the stores of human experience. One is deeply conscious that the right thing has been said.
23	THE WORD OF KNOWLEDGE
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2526	1 Cor. 12:8 For to one is given by the Spirit the word of wisdom; to another the word of
27 28	knowledge by the same Spirit;
29 30	Note with each gift Paul describes, he always makes it very plain that the gift is from the Holy Spirit.
31 32	Knowledge means "knowing." The word of wisdom is an expression of knowledge.
33 34	But WHOSE KNOWLEDGE? The Holy Spirit's! Through the Word of Knowledge, the Holy Spirit makes the believer able to speak forth a bit of God's
35 36	knowledge. This is knowledge that cannot be gained by a person's mental faculties. It is a revelation from God Himself.

Here is a scriptural actual case in point, concerning the believer in Damascus whom God sent to assist the stricken Saul of Tarsus:

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Acts 9:10-18

[10] And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. [11] And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, [12] And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. [13] Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: [14] And here he hath authority from the chief priests to bind all that call on thy name. [15] But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: [16] For I will shew him how great things he must suffer for my name's sake. [17] And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. [18] And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

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- 22 Ananias KNEW where Saul was (verse 11)
 - He KNEW Saul was praying (verse 11)
 - He KNEW Saul had seen a vision (verse 12)
 - He KNEW Saul was a chosen vessel (verse 15)
 - He KNEW that Saul would suffer for the Lord (verse 16)

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The word of Knowledge is more than man's thoughts. It a "for the moment" realization of the mind of God.

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31 <u>FAITH</u>

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1 Cor. 12:9 To another faith by the same Spirit;

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The gift of FAITH is beyond ordinary faith. It is a special faith, given by the Holy Spirit, to meet a special need. The gift is dropped into a person's heart at a special time for a special need.

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You need to realize that: FAITH IS ALWAYS BASED ON KNOWLEDGE. IF WE
 HAVE LITTLE KNOWLEDGE OF GOD, WE HAVE LITTLE FAITH!

In Scripture we have so many instances of special faith. Such as this one:

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Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. [2] And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; [3] Who seeing Peter and John about to go into the temple asked an alms. [4] And Peter, fastening his eyes upon him with John, said, Look on us. [5] And he gave heed unto them, expecting to receive something of them. [6] Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. [7] And he took him by the right hand, and lifted him up: and immediately his feet and ancle bones received strength. [8] And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. [9] And all the people saw him walking and praising God: [10] And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. [11] And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

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This poor fellow had sat at the Beautiful Gate for about 40 years. It was impossible for him to be cured by medical science at that time. Suddenly Peter discovered special faith in his own heart.

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Bear in mind that all of these Gifts of the Holy Spirit are to honor Christ and to build His Church.

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GIFTS OF HEALING

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1 Cor. 12:9

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

Spirit;

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You will note immediately that these gifts (plural) of healing are given by no one other than the Holy Spirit. There have often been people in church claiming they can give healing gifts; they are charlatans. Will you believe them? Or the Scripture?

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Healing means "to make whole." We have noted already there are GIFTS of healing, more than one. More about that in a moment.

39 40 It is important to note that just because a person is ill he or she has sinned. Jesus made that very clear in John 9:3: Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. Nor does illness mean a person has little or no faith.

Why "gifts?" Plural. Because there are so many kinds of sickness, both physical and mental. In Scripture you find:

 Lameness (infirmity) Acts 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Palsy (paralysis) Acts 8:7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

• Blindness Acts 9:17-18 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. [18] And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Fever Acts 28:8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

I could fill a lot of pages with such scriptures. Note that each time this healing miracle is mentioned in I Corinthians it is listed in the plural. It is the only gift of the nine in I Cor 12 so listed.

Jesus used many ways of implementing healing to people:

• A spoken word Matthew 8:5-13 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, [6] And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. [7] And Jesus saith unto him, I will come and heal him.: there shall be weeping and gnashing of teeth. [13] And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

A touch Matthew 8:3 And Jesus put forth his hand, and touched him,

saying, I will; be thou clean. And immediately his leprosy was cleansed.

• Placing mud on the eyes of a blind man John 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he

1	anointed the eyes of the blind man with the clay,			
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3	However healing is administered by the Lord is up to Him. We do not dictate it. We			
4	give God the glory for it all!			
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6	THE WORKING OF MIRACLES			
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8	1 Cor. 12:10 To another the working of miracles;			
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10	A great preacher of the past said, "The working of miracles is a supernatural			
11	manifestation of the power of God that alters (changes) or in some way controls the laws			
12	of nature." (Howard Carter)			
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14	So many such miracles are recorded in scripture: Israel crossing the Red Sea Exodus			
15	14:21-23 And Moses stretched out his hand over the sea; and the Lord caused the			
16	sea to go back by a strong east wind all that night, and made the sea dry land, and			
17	the waters were divided. [22] And the children of Israel went into the midst of the			
18	sea upon the dry ground: and the waters were a wall unto them on their right hand,			
19	and on their left.			
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21	Moses and the water from a rock Exodus 17:5-6 [5] And the Lord said unto Moses,			
22	Go on before the people, and take with thee of the elders of Israel; and thy rod,			
23	wherewith thou smotest the river, take in thine hand, and go. [6] Behold, I will stand			
24	before thee there upon the rock in Horeb; and thou shalt smite the rock, and there			
25	shall come water out of it, that the people may drink. And Moses did so in the sight			
26	of the elders of Israel.			
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Elijah calling down fire from Heaven 1 Kings 18:37-38 Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again. [38] Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

 In the mighty book of Acts we read of many miracles. Prison doors were opened. Earthquakes shook cities. These miracles led to the spreading of Christ's Gospel. Miracles are not "common," as some would have you to believe - or they wouldn't really be called miracles, would they? But they DO happen in our lifetimes. Were I to write my memoirs, I could list a number of them that I have seen. There is no other explanation for them except "but God...."

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	PROPHECY	
1 Cor. 12:10 to	another prophecy; to another discerning of spirits;	
Most theology books • Foretelling (pr	describe this divine gift as one of two things:	
	proclaiming the Gospel with a special unction (anointing)	
	for both, although I find that foretelling is a very rare activity stant anointing a Spirit-filled speaker finds in declaring the Gospel	
Ralph Riggs, said pr	d, and former General Superintendent of the Assemblies of God, rophecy is "speaking one's own language in the power of the Holy ability to forthtell as well as to foretell."	
In a previous lesson v	we learned that the Holy Spirit has given the Church the gift of	_
	1 And he gave some, apostles; and some, prophets; and some,	
	ne, pastors and teachers;	
	e between prophets and prophecy? The gift of prophets is the gift of)1
	o the body of Christ. The gift of prophecy is the gift of inspired	
_	of prophecy is for a rather small number of the body's members.	
- ^ ~	can be experienced by all of the members. 1 Cor. 14:31 For ye	
may all propnesy on	e by one, that all may learn, and all may be comforted.	
Can we rate the Gifts	of the Spirit in importance? Yes. Scripture has already done that.	
	after charity, and desire spiritual gifts, but rather that ye may	•
	uld certainly mean anointed declaration of the Gospel. Why is it	
	it builds up the spiritual lives of God's people.	
rated Hist: Decade	it bunds up the spiritual rives of God's people.	
The oreat value of thi	is was found on the Day of Pentecost. The Holy Spirit was poured	
_	ost at once the gift of prophecy was manifested in Peter's sermon.	
	message and thousands accepted Christ that day. PROPHECY IS	
•	AN SPEECH OR PERSUASION! It is fully divine utterance.	
	DISCERNING OF SPIRITS	
1 Cor. 12:10		
to another disce	rning of spirits:	

I have heard people declare, "I have the gift of discernment." That is not scripturally accurate, nor is such a "gift" of the Spirit. It is the GIFT OF DISCERNING SPIRITS!

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Satan is a great counterfeiter. He attempts to duplicate or copy the works of the Holy Spirit. He often fools even believers. (And, by the way, there is also the "human spirit" which is just pure flesh, not God.)

How do we know the difference?

By the way, at times Satan's work can be clearly recognized without this Gift in operation. For example: Paul warned the church in Corinth that anyone who calls Jesus accursed is certainly NOT speaking for God: 1 Cor. 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

Jesus certainly had the Gift of Discerning of Spirits. He discerned the good spirit in Nathanael: John 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Then Jesus discerned a bad spirit in James and John, who wanted to call down fire from Heaven to destroy anyone rejecting Christ: Luke 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

Peter exercised this Gift in the early church regarding Ananias and Sapphira. He knew they were lying to the Holy Spirit: Acts 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

There are numerous such instances throughout the New Testament.

Evil spirits try to get believers to accept false teaching. Pastor John warned his church about this: 1 John 2:26-27 These things have I written unto you concerning them that seduce you. [27] But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

In this day of mass communication and many "wolves" out there to deceive believers, this gift of discerning of spirits is desperately needed! And - knowing God's Word yourself is a great bulwark against the wolves.

THE GIFT OF TONGUES

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1 Cor. 12:10 ...to another divers kinds of tongues;

"Tongues" means "languages." 1 Cor. 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

The gift of tongues is the ability given to the believer, by the Holy Spirit, by which he or she can speak languages never learned. It may be some language of earth, or a language of angels.

- Tongues is a gift all may have. 1 Cor. 14:5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
- Tongues is a gift you can manifest anytime, silently or out loud. 1 Cor. 14:28

 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

In most Pentecostal churches we believe that tongues is the initial (first), physical evidence of the Baptism in the Holy Spirit. When the Holy Spirit was first poured out on the Day of Pentecost, all who were present in the Upper Room spoke with tongues. That involved the twelve apostles and more than one hundred others. Further, whenever people were baptized in the Holy Spirit in the early church, they spoke with tongues, according to the book of Acts.

INTERPRETATION OF TONGUES

1 Cor. 12:10 ... to another the interpretation of tongues:

Interpretation means "explanation." It does NOT mean translation. Translation means to say the same thing in another language. Interpretation means giving the basic meaning of what was uttered.

Speaking in tongues in a public service without an interpretation violates scriptural instruction. Why? Because the gift of interpretation is to build up Christ's body, not to degrade someone or call attention to anyone other than Christ Himself.

NEXT WEEK: THE FRUIT OF THE SPIRIT