William Strutt's Masterpiece: "A little child shall lead them...."
Isaiah 11:6
The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

The Millennium

Session 10 / May 18, 2011

AFTER TOMORROW SERIES

PASTOR DAN BETZER
FIRST ASSEMBLY OF GOD / FORT MYERS, FLORIDA
The picture you find on the cover of these session-notes was always my very favorite as a child. I had long curly hair (in those days!) like the child in the painting and, of course, I figured it was ME in that depiction, leading the lion (my favorite animal to this day) and all the other critters along with him.

William Strutt, a Londoner by birth, moved to Australia in 1850. There he married and had children. In 1881 he and his family returned to England where he lived and worked in New Kensington. He became a member of the Royal Society of British Artists where he created many marvelous works. But none was ever more loved than the one you see on the cover.

The Millennium is that 1,000 year period between THE SECOND COMING OF CHRIST and THE GREAT WHITE THRONE JUDGEMENT in which all sinners will stand before God and “the books will be opened.” The word “millennium” comes from the Latin and means “thousand.”

It is hard for us to even conceive of such a time in which Satan will be imprisoned and can no longer do his evil around the world: Rev. 20:1-3  And I saw an angel coming down from heaven, having the key of the bottomless pit and a great chain in his hand. [2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, [3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Can you even imagine such a thing? Satan imprisoned and Jesus is the King of the whole world? The great prophet Isaiah gives us a brief word picture: Isaiah 2:2-4 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. [3] And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and
he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. [4] And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

The Setting

In this simple drawing, I have attempted to show you clearly the time-line. The Rapture of the Church (when believers alive and dead meet the Lord in the air - I Thessalonians 4:13-18) is the next event to take place in prophecy. All believers will be taken from the earth. We will stand before Christ to receive our rewards (I Cor. 3) and will then go to the Marriage Supper of the Lamb (Revelation 17:7-9).

In the meantime, on Earth, the 7-year Tribulation period will take place under the brutal administration of Satan, Antichrist and the False Prophet (the unholy trinity from Hell). If God did not end it arbitrarily, no one on earth would be left alive. From God’s rescue of Israel (2nd seal judgment) from the amalgamation of armies coming against her (Daniel 38 and 39) come 144,000 redeemed and Holy Spirit-filled Jewish evangelist who cover the earth with the Gospel message. Million will come to Christ and will pay for it with their lives as Antichrist crushes them. But some will make it through the entire 7 year period.

The Tribulation ends with the Battle of Armageddon (Rev. 16:14-16) in which Jesus returns to the Earth with all his now-redeemed and glorified saints. Satan and his co-horts will be pitched into Hell for a thousand years (more about their release later). At that time Jesus will begin his 1,000 year reign on this earth, our discussion for tonight.

This should be made very clear: At the outset of the Millennium there will be no persons on earth who are not followers of Christ. But remember they are neither resurrected nor glorified persons, so they will have finite bodies, susceptible to death at some time or other. Now during the 1,000 years, these persons will have children who
will also have children, etc. How many will there be at the outset of the Millennium? Let’s take a look at Scripture:

**Zech. 13:8-9**

And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein. [9] And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people and they shall say, The Lord is my God.

So the prophet is foreseeing that 1/3 of those who made it through the Tribulation will enter into the Millennium. That’s not all that many people, frankly. Remember that before the first four seal judgments are finished (Rev. 6:8) one-fourth of all the people on Earth who missed the Rapture will die. And in the seven year period at least half or more of those who remained will die because of the judgments of God and His wrath. So only a third will make it through (minus the believers who were raptured).

**SATAN WILL BE CAST INTO THE PIT FOR THE FULL THOUSAND YEARS. THOSE THAT DIED FOR CHRIST IN THE PAST WILL LIVE AND REIGN WITH HIM FOR THE 1,000 YEARS. BUT THE REST OF THE DEAD (NON-BELIEVERS) WILL NOT BE JUDGED UNTIL THE 1,000 YEARS ARE OVER AND WILL REMAIN IN HELL. WHEN THE THOUSAND YEARS ARE OVER, SATAN WILL BE RELEASED FOR A SHORT SEASON. WHILE HE WILL HAVE A FOLLOWING, THEIR UPRISING WILL BE SHORT AND FINAL.**

**Rev. 20:1-10**

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. [2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, [3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [4] And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. [6] Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. [7] And
when the thousand years are expired, Satan shall be loosed out of his prison, [8]
And shall go out to deceive the nations which are in the four quarters of the earth,
Gog and Magog, to gather them together to battle: the number of whom is as the
sand of the sea. [9] And they went up on the breadth of the earth, and compassed
the camp of the saints about, and the beloved city: and fire came down from God
out of heaven, and devoured them. [10] And the devil that deceived them was cast
into the lake of fire and brimstone, where the beast and the false prophet are, and
shall be tormented day and night for ever and ever.

WHAT WILL IT BE LIKE ON EARTH DURING THE MILLENNIUM?

In this brief study, I can mention only a few of the blessed elements of this time:

1. WORLD-WIDE PEACE.  The Prince of Peace will reign on Earth from His
headquarters in Jerusalem.
Isaiah 9:6-7
[6] For unto us a child is born, unto us a son is given: and the government shall be
upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty
God, The everlasting Father, The Prince of Peace. [7] Of the increase of his
government and peace there shall be no end, upon the throne of David, and upon
his kingdom, to order it, and to establish it with judgment and with justice from
henceforth even for ever. The zeal of the Lord of hosts will perform this.

Hosca 2:18
And in that day will I make a covenant for them with the beasts of the field, and
with the fowls of heaven, and with the creeping things of the ground: and I will
break the bow and the sword and the battle out of the earth, and will make them to
lie down safely.

Zech. 9:10
And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and
the battle bow shall be cut off: and he shall speak peace unto the heathen: and his
dominion shall be from sea even to sea, and from river even to the ends of the earth.
(There are literally dozens of such passages throughout the Bible describing this blessed
peace on earth when Jesus reigns.)

2. HOLINESS.  The type of government will be a THEOCRACY - God rule - in
which holiness is manifested from Christ throughout all His subjects.
Isaiah 1:26-27
And I will restore thy judges as at the first, and thy counsellors as at the
beginning: afterward thou shalt be called, The city of righteousness, the faithful
city. [27] Zion shall be redeemed with judgment, and her converts with
righteousness.

Ezekiel 36:24-31

For I will take you from among the heathen, and gather you out of all countries,
and will bring you into your own land.

[25] Then will I sprinkle clean water upon you, and ye shall be clean: from all
your filthiness, and from all your idols, will I cleanse you. [26] A new heart also will
I give you, and a new spirit will I put within you: and I will take away the stony
heart out of your flesh, and I will give you an heart of flesh. [27] And I will put my
spirit within you, and cause you to walk in my statutes, and ye shall keep my
judgments, and do them. [28] And ye shall dwell in the land that I gave to your
fathers; and ye shall be my people, and I will be your God. [29] I will also save you
from all your uncleannesses: and I will call for the corn, and will increase it, and lay
no famine upon you. [30] And I will multiply the fruit of the tree, and the increase
of the field, that ye shall receive no more reproach of famine among the heathen.
[31] Then shall ye remember your own evil ways, and your doings that were not
good, and shall loathe yourselves in your own sight for your iniquities and for your
abominations.

(To be sure this passage is given specifically for Israel; however, it will be "order of the
day" for all flesh during the Millennium)

3. JUSTICE. For the first time, there will be global justice that is perfect in every
aspect.

Isaiah 9:7

Of the increase of his government and peace there shall be no end, upon the
throne of David, and upon his kingdom, to order it, and to establish it with
judgment and with justice from henceforth even for ever. The zeal of the Lord of
hosts will perform this.

4. SICKNESS REMOVED. Jesus, as King of His people, will continue His ministry
of healing throughout the age so that sickness and death - except as a penal measure in
dealing with overt sin - will be removed.

Isaiah 33:24

And the inhabitant shall not say, I am sick: the people that dwell therein shall be
forgiven their iniquity.

5. HUMAN REPRODUCTION. The living saints who go into the Millennium in
their natural bodies will beget children throughout the age so the population of earth will
soar. THESE BORN IN THE AGE WILL NOT BE BORN WITHOUT A SIN
NATURE, SO SALVATION WILL BE REQUIRED.

Jeremiah 30:20

Their children also shall be as aforetime, and their congregation shall be
established before me, and I will punish all that oppress them.

Ezekiel 47:22

And it shall come to pass, that ye shall divide it by lot for an inheritance unto
you, and to the strangers that sojourn among you, which shall beget children
among you: and they shall be unto you as born in the country among the children
of Israel; they shall have inheritance with you among the tribes of Israel.

Zech. 10:8

When I whistle to them, they will come running, for I have redeemed them. From
the few that are left, their population will grow again to its former size.

6. WE WILL WORK. Laziness or idleness will not be permitted by the King. There
will be a superb economic system in which the needs of humanity are abundantly
provided for by labor in that system. There will be a fully developed industrialized
society featuring both agriculture as well as manufacturing.

Isaiah 62:8-9

The Lord has sworn to Jerusalem by his own strength: "I will never again hand
you over to your enemies. Never again will foreign warriors come and take away
your grain and wine. [9] You raised it, and you will keep it, praising the Lord.
Within the courtyards of the Temple, you yourselves will drink the wine that you
have pressed."

Isaiah 65:21-23 [NLT]

In those days, people will live in the houses they build and eat the fruit of their
own vineyards. [22] It will not be like the past, when invaders took the houses and
confiscated the vineyards. For my people will live as long as trees and will have time
to enjoy their hard-won gains. [23] They will not work in vain, and their children
will not be doomed to misfortune. For they are people blessed by the Lord, and
their children, too, will be blessed.

7. ECONOMIC PROSPERITY. There will be abundance for all under the King’s
authority.

Isaiah 35:1-2

The wilderness and the solitary place shall be glad for them; and the desert shall
rejoice, and blossom as the rose. [2] It shall blossom abundantly, and rejoice even
with joy and singing: the glory of Lebanon shall be given unto it, the excellency of
Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our
God.
Ezekiel 36:29-30
I will also save you from all your uncleannesses: and I will call for the corn, and
will increase it, and lay no famine upon you. [30] And I will multiply the fruit of the
tree, and the increase of the field, that ye shall receive no more reproach of famine
among the heathen.
Joel 2:21-27
Fear not, O land; be glad and rejoice: for the Lord will do great things. [22] Be
not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the
tree beareth her fruit, the fig tree and the vine do yield their strength. [23] Be glad
then, ye children of Zion, and rejoice in the Lord your God: for he hath given you
the former rain moderately, and he will cause to come down for you the rain, the
former rain, and the latter rain in the first month. [24] And the floors shall be full
of wheat, and the fats shall overflow with wine and oil. [25] And I will restore to
you the years that the locust hath eaten, the cankerworm, and the caterpillar, and
the palmerworm, my great army which I sent among you. [26] And ye shall eat in
plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt
wondrously with you: and my people shall never be ashamed. [27] And ye shall
know that I am in the midst of Israel, and that I am the Lord your God, and none
else: and my people shall never be ashamed.

There are yet so many other characteristics of the Millennial Age such as an increase of
light (Isaiah 4:5 - Zech. 2:5), unified language - (Zeph. 3:9) For then will I turn to the
people a pure language, that they may all call upon the name of the Lord, to serve
him with one consent), the incredible and literal presence of God, and so much more.

THE COMING WORLD GOVERNMENT DURING THE MILLENNIUM

1. Without question, the government will be a THEOCRACY. God-rule.

"...It is not a republic, for the legislative, executive and judicial power is not
potentially lodged in the people, but in God the King; and yet it embraces in itself the
elements both of a Monarchy and of a Republic; – a Monarch in that the absolute
sovereignty is lodged in the person of the One great King, to which all the rest are
subordinated, but a Republic in this, that it embraces the element of preserving the
rights of every individual, from the lowest to the highest. It will bring the blessings
that would result from a well directed, ideal, Republic form of government but which
the latter can never, of itself, realize because of the depravity and diversity of man."
THEOCRATIC KINGDOM / G. H. PETERS / I, 221
This was the original government in the Garden of Eden. But Adam and Eve, by disobeying their Creator, forfeited such a marvelous environment.

2. The King will be Jesus, the Messiah.

Isaiah 9:6-7
[6] For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. [7] Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Daniel 2:44
And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Obadiah 1:17-21
"But Jerusalem will become a refuge for those who escape; it will be a holy place. And the people of Israel will come back to reclaim their inheritance. [18] At that time Israel will be a raging fire, and Edom, a field of dry stubble. The fire will roar across the field, devouring everything and leaving no survivors in Edom. I, the Lord, have spoken!

[19] "Then my people living in the Negev will occupy the mountains of Edom. Those living in the foothills of Judah will possess the Philistine plains and take over the fields of Ephraim and Samaria. And the people of Benjamin will occupy the land of Gilead. [20] The exiles of Israel will return to their land and occupy the Phoenician coast as far north as Zarephath (a town 8 miles north of Sidon, Lebanon). The captives from Jerusalem exiled in the north will return to their homeland and resettle the villages of the Negev. [21] Deliverers will go up to Mount Zion in Jerusalem to rule over the mountains of Edom. And the Lord himself will be king!"


3. Assisting King Jesus will be His regent, David.
Isaiah 55:3-4

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. [4] Behold, I have given him for a witness to the people, a leader and commander to the people.

Ezekiel 34:23-24

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. [24] And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it.

Hosea 3:5

Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days.

There are some commentators who believe the references to David are actually directed to Jesus. But there are problems with that: 1) Jesus was never called David in Scripture. He was called the “seed of David” or “root of David,” etc., but never was He called David 2) In references such as found in Hosea, Ezekiel, Jeremiah and Isaiah, divinity is clearly separated from David.

The scriptural evidence points to the reality that the historical David will be resurrected (in the first resurrection at the Rapture - though his soul and spirit have long been with God) and will be made Regent in the Millennial Kingdom.

“Regent” means: “A person who exercises the ruling power in a kingdom during the absence or disability of the sovereign; he is a member of the governing board.”

WEBSTER'S COLLEGE DICTIONARY

4. There will be designated nobles and governors serving under Jesus and David.

Revelation 19:16 informs us that Jesus will be “King of kings and Lord of lords.” That clearly indicates subordinate rulership under their authority.

Jeremiah 30:21

And their nobles shall be of themselves, and their governor shall proceed from the midst of them;

Isaiah 32:1

Behold, a king shall reign in righteousness, and princes shall rule in judgment.
A. Apparently the authority under Christ over Israel during the Millennium will be in the hands of the twelve disciples (Judas excluded, of course) for we read in:
Matthew 19:28.

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

So there can be little question that during the 1,000 year period of Jesus’ reign on this Earth there will be many subordinate rulers.

B. But it will take more than the 12 to rule over the earth. There will be another division of authority that will involve thousands of people in responsible positions:

He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. [13] And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. [14] But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. [15] And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. [16] Then came the first, saying, Lord, thy pound hath gained ten pounds. [17] And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. [18] And the second came, saying, Lord, thy pound hath gained five pounds. [19] And he said likewise to him, Be thou also over five cities. [20] And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: [21] For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. [22] And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: [23] Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? [24] And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. [25] (And they said unto him, Lord, he hath ten pounds.) [26] For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. [27] But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

[28] And when he had thus spoken, he went before, ascending up to Jerusalem.

I believe that the Judgment Seat of Christ, Paul so clearly described in I. Cor. 3, will be
the place where we will learn of our responsibilities throughout the Millennium and on into eternity. The Old Testament also gives us this insight: Isaiah 40:10 Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

My friend, any concept of lolling around on a fleecy white cloud and strumming a harp should be tossed out the window. We will have responsibilities after the Rapture directly commensurate with our faithfulness here and now!

CHRIST'S CAPITAL CITY - JERUSALEM

1. Jerusalem will be the global capital during the Millennium. Isaiah 2:2-4

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. [3] And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. [4] And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Micah 4:1

But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Zech. 2:10-11

Sing and rejoice, O daughter of Zion (Zion in scripture is Jerusalem): for, lo, I come, and I will dwell in the midst of thee, saith the Lord. [11] And many nations shall be joined to the Lord in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee.

Jerusalem will be an even more glorious city than now, bring great honor to Christ. There will be no security walls, no armed guards and all who seek the King will find Him within the walls.

ISRAEL IN THE MILLENNIUM

11
1. Israel will have all the land promised to Abraham long ago.  
   **Genesis 15:18-21**

   In the same day the Lord made a covenant with Abram, saying, Unto thy seed
   have I given this land, from the river of Egypt unto the great river, the river
   Hittites, and the Perizzites, and the Rephaims, [21] And the Amorites, and the
   Canaanites, and the Girgashites, and the Jebusites.

   By and large, this is all the land from the Nile to the Euphrates, all of Jordan, all of Iran,
   most of Iraq, all of Syria and all of Lebanon. There are many scriptures to substantiate
   this including: Ezekiel 36:8, 12; 47:-22-23; and Zech. 8:12. FOR THE FIRST TIME,
   ISRAEL WILL POSSESS ALL THE LAND PROMISED TO ABRAHAM.

2. There will apparently be major topographical changes to the now-rugged land so that
   the mountainous terrain of today will be altered.
   **Ezekiel 47:1-12**

   Then the man brought me back to the entrance of the Temple. There I saw a
   stream flowing eastward from beneath the Temple threshold. This stream then
   passed to the right of the altar on its south side. [2] The man brought me outside the
   wall through the north gateway and led me around to the eastern entrance. There I
   could see the stream flowing out through the south side of the east gateway. [3]
   Measuring as he went, he led me along the stream for 1,750 feet and told me to go
   across. At that point the water was up to my ankles. [4] He measured off another
   1,750 feet and told me to go across again. This time the water was up to my knees.
   After another 1,750 feet, it was up to my waist. [5] Then he measured another 1,750
   feet, and the river was too deep to cross without swimming.

   [6] He told me to keep in mind what I had seen; then he led me back along the
   riverbank. [7] Suddenly, to my surprise, many trees were now growing on both sides
   of the river! [8] Then he said to me, "This river flows east through the desert into
   the Jordan Valley, where it enters the Dead Sea. The waters of this stream will heal
   the salty waters of the Dead Sea and make them fresh and pure. [9] Everything that
   touches the water of this river will live. Fish will abound in the Dead Sea, for its
   waters will be healed. Wherever this water flows, everything will live. [10]
   Fishermen will stand along the shores of the Dead Sea, fishing all the way from
   En-gedi to En-eglaim.  (South end of the Dead Sea) The shores will be covered with
   nets drying in the sun. Fish of every kind will fill the Dead Sea, just as they fill the
   Mediterranean! [11] But the marshes and swamps will not be purified; they will be
   sources of salt. [12] All kinds of fruit trees will grow along both sides of the river.
   The leaves of these trees will never turn brown and fall, and there will always be
   fruit on their branches. There will be a new crop every month, without fail! For they
   are watered by the river flowing from the Temple. The fruit will be for food and the
leaves for healing."

From the Temple Mount a stream will flow east and west, the water getting wider and deeper as it moves along, flowing both to the Mediterranean Sea and the Dead Sea. This phenomenon will give Jerusalem access directly to the Sea for the first time.

3. Israel will receive all the rain it needs for fertile crops. Isaiah 29:17

Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Joel 3:18

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of (Sodom).

(Next Wednesday, May 25, we will continue studying the Millennium and carry the study through to God’s destruction of this planet and His creation of the new one.)